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| APPLICANT/EMPLOYEE BIOGRAPHICAL DATA SHEET | | |
| **1. Applicant/Employee Name** *(Last, First, Middle****)*** | **2. Contractor's Name** | |
|  | FHI 360 | |
| **3. Applicant/Employee Address** *(include ZIP Code)* | **4. Project ID No.** | **5. Position Under Project** |
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| **6. Proposed Salary** | **7. Duration of Assignment** |
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| **8. Telephone Number** *(include area code)* | **9. Place of Birth** | **10. Citizenship** *(if U.S citizen give Social Security Number;*  *If non-U.S. citizen, give visa status)* |
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| **11. Education**  *(include all college or university degrees)* | | | | **12. Language Proficiency**  *(see instructions on reverse)* | | |
| **Name & Location of Institution** | **Major** | **Degree** | **Year** | **Language** | **Proficiency Speaking** | **Proficiency Reading** | |
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| **13. Employment History**  *Give last three (3) years. List salaries separate for each year. Continue on separate page if necessary.* | | **Employment Period**  *(most recent first)* | | **Salary** | |
| **Position Title** | **Employer Name & Address**  **Point of Contact & Telephone #** | **From** | **To** | | **U.S. Dollars** |
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| **14. Specific Consultant Services** *(give last three (3) years)* | | | | | |
| **Services Performed** | Company’s Name & AddressPoint of Contact & Telephone # | **Dates of Service** *(MM/DD/YY)* | | **Daily Rate** | **Days at Rate** |
| **From** | **To** | **U.S. Dollars** |
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| **15. Applicant/Employee Certification** | |
| **Applicant/Employee certifies in submitting this form that applicant has taken reasonable steps to ensure the accuracy of the information contained in this form and understands that FHI 360 will make necessary contacts to verify the information. Applicant/Employee understands that FHI 360 may rely on the accuracy of such information in negotiating a rates and/or salary with the applicant. Applicant/Employee understands that the making of certifications that are false, fictitious, or fraudulent may result in appropriate remedial action by FHI 360, taking into consideration all of the pertinent facts and circumstances, which may include immediate termination of any relationship with FHI 360.** | |
| **Signature of Applicant/Employee:** | **Date** |

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| ***INSTRUCTIONS***  **Applicant/Employee to complete blocks 1, 3, 8-14, and sign and date block 15.**  **Indicate your language proficiency in block 13 using the following numeric Interagency Language Roundtable levels (Foreign Service Institute levels). Also, the following provides brief descriptions of proficiency levels 2, 3, 4, and 5. "S" indicates speaking ability and "R" indicates reading ability.**  **2 Limited working proficiency**  **S Able to satisfy routine social demands and limited work requirements.**  **R Sufficient comprehension to read simple, authentic written material in a form equivalent to usual printing or typescript on familiar subjects.**  **3 General professional proficiency**  **S Able to speak the language with sufficient structural accuracy and vocabulary to participate effectively in most formal and informal conversations.**  **R Able to read within a normal range of speed and with almost complete comprehension.**  **4 Advanced professional proficiency**  **S Able to use the language fluently and accurately on all levels.**  **R Nearly native ability to read and understand extremely difficult or abstract prose, colloquialisms and slang.**  **5 Functional native proficiency** |
| ***PAPERWORK REDUCTION ACT INFORMATION***  **The information requested by this form is necessary for prudent management and administration of public funds. The educational information provides an indication of qualifications; the salary information is used as a means of cost monitoring and to help determine reasonableness of proposed salary.** |
| ***PAPERWORK REDUCTION ACT NOTICE***  **Public reporting burden for this collection of information is estimated to average thirty minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to:**  **FHI 360**  **Contract Management Services**  **1825 Connecticut Avenue NW**  **Washington, DC 20009** |